APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office NOV 06 2001		
Returned to applicant for correction		
Corrected application filed		
Map filed NOV 14 2001 under 68174		
******* The applicant Maggie Creek Ranch, LP hereby make application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated.		

1. The source of the proposed appropriation is underground		
2. The amount of water applied for is 0.05 cfs second-feet		
(a) If stored in reservoir give number of acre-feet		
3. The water to be used for stock watering		
4. If use is for:		
(a) Irrigation, state number of acres to be irrigated		
(b) Stockwater, state number and kinds of animals to be watered 500 cattle		
(c) Other use (describe fully under No. 12. "Remarks")		
(d) Power: (1) Horsepower developed		
(2) Point of return of water to stream		
5. The water is to be diverted from its source at the following point SW¼ SE¼ Section 13, T.34N., R.53E., M.D.M. from which the SE corner of said section 13 bears S. 72° 02' E., 2,329 feet distant.		
6. Place of Use SW1/4 SE1/4 Section 13, T.34N., R.53E., M.D.M.		
7. Use will begin about January 1 and end about December 31 of each year.		
8. Description of proposed works drilled and cased well, submersible pump, storage tank and watering troughs		
9. Estimated cost of works \$8,000.00		
10. Estimated time required to construct works one year		
11. Estimated time required to complete the application of water to beneficial use two years		
12. Remarks: Land described under point of diversion and place of use is owned by applicant.		
By s/William A. Nisbet Agent 421 Court Street Elko, NV 89801		
Compared my/cmf dl/cmf		
Protested		

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do

This permit is issued subject to all existing rights on the source. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the period of use and the average number of livestock served from the waters of this source. It is further understood that this right must allow for a reasonable lowering of the static water level at permittee's well due to any other ground water development in the area. The well shall be equipped with a 2-inch opening for measuring depth to water. If well is flowing, a valve must be installed and maintained to prevent waste. The State retains the right to regulate the use of the water herein granted at any and all times but does not take responsibility for the use of the Federal range:

but does not take responsibility for the use of the Federal range:

This permit does not extend the permittee the right of

ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

(CONTINUED ON PAGE 3)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.0156 cubic feet per second $oxion{oxions} oxion{oxions} oxion{oxion{oxions} oxion{oxions} oxion{oxion{oxions} oxion{oxion{oxions} oxion{oxion{oxions} oxion{oxion{oxions} oxion{oxion{oxions} oxion{oxion{oxions} oxion{oxion{oxions} oxion{oxion{oxion{oxions} oxion{oxion$

Work must be prosecuted with reasonable diligence and be completed on or before:

May 13, 2003

Proof of completion of work shall be filed before: June 13, 2003

Water must be placed to beneficial use on or before: May 13, 2005

Proof of the application of water to beneficial use shall be filed on or before:

June 13, 2005

Map in support of proof of beneficial use shall be filed on or before:

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer-of Nevada, have hereunto set

my hand and the seal of my office,

this 13th day of May, A.D. 2002

State Engineer

Completion of work filed	2004
Proof of beneficial use filed	
Cultural map filed	N/A
Certificate No.	Issued

